23 JUDE. 937   
 23.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 the Spirit. 2 But ye, be-|having the Spirit. 2 But ye, be-   
 loved, building up your- \loved, \*building up yourselves on =¢oi-i.7.   
 selves on your most holy your most holy faith, ¥ praying in ¥ Kom. wi 26,   
 ‘Faith, praying in the Holy the Holy Ghost, \*!keep yourselves   
 Ghost, \* keep yourselves in the love of God, looking for the =Tys«   
 in the love of God, looking merey of our Lord Jesus Christ unto   
 for the mercy of our Lord eternal life. ®2And some indeed   
 Jesus Christ unto eternal convict, t when they contend with \* fcexiet   
 life. 22 And of some have   
 compassion, making a dif:   
 ference: "and others yout; \*but others \*save +, »pull- + divided see   
 ‘with fear omitied atl our MSS.   
 aRom.ri.14. 1 Tim, 10,   
 1. Zech, 1 Gor. 18.   
 gives himself up to the lower appetites, is analogy with Scripture, usage :\_ compare   
 fleskly: he who by communion of his « speaking in the Spirit,”—also Rom. viii.   
 spirit with God’s Spirit is employed in 26, Eph. vi. 18), keep yourselves (in the   
 the higher aims of his being, is spiritual. original, said of the one great life-long act   
 He who rests midway, thinking only of to be accomplished by the building up and   
 self and sclf’s interests, whether animal praying) in the love of God (within that   
 or intellectual, the psychikos, the scltish region of peculiar love wherewith God re-   
 man, the man in whom the spirit is suk gards all who are built up on the faith   
 and degraded into subordination to the and sustained by prayer: of God being a   
 subordinate psyche. In the lack of any subjective genitive, “God's love,” not ob-   
 adequate word, I have retained the “sen- jective, the love towards God. The ex-   
 sual” of the A. V., though the impression pression is very like “abide in my Love,”   
 which it gives is a wrong one : “selfish” John xv. 9, where “I also loved you”   
 would be as bad, for the psyehikos may preceding fixes the meaning to be Christ’s   
 be an amiable and generous man; “ani- love to them), looking for (present. parti-   
 mal” would be worse: ‘ intellectual,” ciple, as in Tit. 13, where see note. It   
 worse still. If the word were not so ill- is to be the habit of the life, those other   
 looking in our language, “psychic” would present participles, Guilding up and pray-   
 be a great gaiu), not having the spirit ing) the merey of our Lord Jesus Christ   
 (Gee above, not directly the Holy §) (viz. that which He will shew at His   
 God, but the higher spiritual life man’s coming. Huther remarks that merey,   
 spirit in communion with the Holy Spirit. more usually predicated of the Father, is   
 ‘These men have not indeed ceased to have in the addresses of the Pastoral Epistles,   
 a spirit, as a part of their own tripartite and of 2 John, attributed to the Father   
 nature: but they have ceased to possess it and Son jointly) unto eternal life (thes:   
 in any worthy sense: it is degraded be- words may be joined with mercy,   
 neath and under the power of the psyche, merey, whose issue shall be eternal 1i   
 the personal life, so as to have no real or with looking for,—as the issue and aim   
 vitality of its own). of the expectation; or with keep your-   
 20—23.] CoxciupINe EXHORTATION selves,—as the final terminus of that   
 TO THE READERS: and a) vv. 21, as lo watchful guarding. Perhaps the right   
 their own spiritual life.—But ye, beloved choice between the three will be to com-   
 (resumed from ver. 17), building up your- bine the two last: for keep yourselves is   
 Selves upon (as a foundation) your most subordinate and conditional’ to looking   
 holy faith (the faith here is the founda- for: “keep yourselves. . . in expectation   
 tion ; viz. the faith which is believed, the of... uuto”). The direct and studied   
 object of faith. Elsewhere in Scripture, reference to the Blessed ‘Trinity will not   
 Cris? is this foundation, see 1 Cor. iit escape the reader. b) vv. 22, 23.]   
 11; which in fact comes to the same, fur Exhortation as to their conduct with   
 He is the Author and Finisher of onr reference to the persons proviously stigma-   
 faith, the alpha and omega), praying in tized in the Epistle —And some indeed   
 the Holy Spirit (as the means of thus convict when contending with you (or,   
 building yourselves up. The expression “when separating from you.” ‘These ap-   
 is not found clsewhore, but is in strict pear to be the only two meanings of the